

Board of Selectmen  
Extension 109  
Town Administrator  
Extension 109  
Town Accountant  
Extension 120  
Town Clerk  
Extension 114  
Tax Collector  
Extension 113  
Treasurer  
Extension 112 or 110  
Board of Assessors  
Extension 111  
Land Use Office  
Extension 117  
Planning Board  
Extension 121  
Conservation Commission  
Extension 115



## **TOWN OF ASHBURNHAM**

*Town Hall, 32 Main Street  
Ashburnham, Massachusetts 01430*

*OFFICE OF THE TOWN ADMINISTRATOR*

Animal Control  
Board of Health  
Building Commission  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

**PHONE:** (978)-827-4100

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# **TOWN ADMINISTRATOR'S REPORT September 17, 2012**

Town Administrator's reports are available on line at <http://www.ashburnham-ma.gov>

- **TOWN COMMITTEES**

Currently there are still (2) openings on the Conservation Commission, (1) on the Capital Planning Committee, (1) Advisory Board, (1) Board of Assessors, and (1) on the Historical Commission. These are listed on the Town's website under Volunteer Opportunities.

- **WATER TANK**

Contract #2 Water Tank

Contractor yet to start overlay paving of Hastings Road from High Street to around the Common. To start ASAP, needs to get on pavers list.

Commission voted to fund a water system flow model for use in simulating different design scenarios.

The demolition of High Street tank to begin after South Ash tank repaired.

Contract #4 South Ash Tank Repairs – Complete

Project has \$200,000 left in Grant funding have submitted a list of alternative uses which will need to be reviewed by USDA.

- **TOWN BUILDINGS**

RFP for the sale of the South Station building is complete subject to the minimum bid request. Need to decide how to proceed. Land is valued at \$54,500 and building \$195,000.

## **CONSERVATION**

Laura Dinardo has submitted her resignation as Conservation Agent effective Oct 4<sup>th</sup> 2012. Laura has done an excellent job during her employment with the Town. I will be working with the Conservation Commission for a replacement.

- **ROAD PAVING**

South Main Street reclamation began Tuesday September 11<sup>th</sup> and paving scheduled to start September 20<sup>th</sup>.

- **ASHBY**

I was notified by Dan Meunier Board of Selectman from Ashby that he could not support the 911 regionalization with Ashburnham. I have requested a letter stating this. This will mean some reconsideration due to the grant's monetary impact on our IT infrastructure needs.

Looking at CDBG Grants and need to determine whether we are interested in working on a regionalized application.

- **FIRE**

Fire Department has received a \$2,500 unsolicited Emergency Municipal Planning Grant (EMPG) for \$2,500. If approved by the BOS, the funds along with monies voted within the capital plan to purchase (total \$4,426.13) a multi band interoperable portable radio. Eventually a radio will be in each selected vehicle.

- **MPO MEETING**

On Wednesday, September 12<sup>th</sup> at 10:00 am, I attended the MPO Meeting at the MRPC office in Fitchburg. I am looking to update their information as to the status of the Route 101S project to look for reconsideration; hopefully to get placed as a FYXX project instead of being in limbo.